

B.R. Ambedkar's 135th Birth Anniversary

Why in News?

On the occasion of **the <u>134th birth anniversary</u>** of <u>Dr. Babasaheb Ambedkar</u>, thousands of followers gathered at **Deekshabhoomi in Nagpur** and **Chaityabhoomi in Mumbai.** The day was observed with deep reverence, cultural programmes, and tributes.

Key Points

- Important sites:
 - Deekshabhoomi:
 - The site holds historical significance as the place where Ambedkar embraced <u>Buddhism</u> in 1956, initiating a major socio-religious movement.
 - Followers offered floral tributes at the sacred stupa and to Ambedkar's preserved ashes.
 - Chaityabhoomi:
 - Situated in Dadar, Chaityabhoomi is a memorial that has become a major pilgrimage site for Ambedkarites nationwide.
 - The Maharashtra government and Mumbai civic bodies arranged medical camps, water supply stations, and special traffic controls to manage the crowd.
 - Both the sites are part of the <u>Ambedkar Circuit</u>, a set of important sites related to Dr. Ambedkar's life.

Ambedkar Circuit

- The government had first proposed the Ambedkar Circuit, or Panchteerth, in 2016, but the conceptualisation of the plan could be held recently.
- The five cities in the tourist circuit as announced by the government are:
 - Janma Bhoomi- Ambedkar's birthplace in Madhya Pradesh's Mhow.
 - Shiksha Bhoomi- the place in London where he stayed while studying in the UK.
 - Deeksha Bhoomi- the place in Nagpur where he embraced Buddhism.
 - Mahaparinirvan Bhoomi- the place of his demise in Delhi.
 - Chaitya Bhoomi- the place of his cremation is in Mumbai.



Dr. Bhimrao Ramji Ambedkar

Babasaheb Ambedkar-The Father of Indian Constitution

14 April 1891- 06 December 1956



Brief Profile

- A social reformer, jurist, economist, author and thinker of comparative religions
- Labour member in the Executive Council of Viceroy (1942)
- Chairman of the Drafting Committee for the new Constitution
- First Law Minister of India
- Posthumously awarded Bharat Ratna (1990)

2 Contributions

- Led the Mahad Satyagraha in 1927 against Hindus
- Participated in all three Round Table Conferences
- Signed the 1932 Poona pact with Mahatma Gandhi to abandon the idea of separate electorates for the depressed classes

The reserved seats for depressed classes were increased from 71 to 147 in provincial legislatures and to 18% in the Central Legislature.

- Opposed the special status of J&K (Article 370)
- Supported Uniform Civil Code
- Referred Article 32 as "soul of the Constitution and very heart of it"

Resignation and Buddhism

- Differences over Hindu Code Bill led to his resignation from Cabinet in 1951
- Converted to Buddhism; his death is observed as Mahaparinirvan Diwas

Important Journals

- Mooknayak (1920)
- Samatha (1929)
- Bahishkrit Bharat (1927)
- Janata (1930)



- · Annihilation of Caste
- Buddha or Karl Marx
- The Untouchable: Who are They and Why They Have Become Untouchables
- The Rise and Fall of Hindu Women

Organisations

- Estd. 'Bahishkrit Hitkarini Sabha' (1923)
- Founded Independent Labour Party (1936)
- Founded Scheduled Castes Federation (1942)





