

UP Ordinance on Unlawful Conversions

Why in News

The Uttar Pradesh (UP) government has recently **passed an ordinance to deal with unlawful religious conversions**, which are in opposition of various judgements of the **Supreme Court** (SC).

Key Points

- UP Unlawful Religious Conversion Prohibition Ordinance, 2020:
 - It makes religious conversion for marriage a **non-bailable offence** and the onus will be on the defendant to **prove that conversion was not for marriage.**
 - The notice period to the **District Magistrate** for the religious conversion is **two months**.
 - In case of conversion done by a woman for the sole purpose of marriage, the marriage would be declared null and void.
 - Violation of the provisions of the law would invite a jail term of not less than one year extendable to five years with a fine of Rs. 15,000.
 - If a minor woman or a woman from the Scheduled Caste (SC) or Scheduled Tribe (ST) converts, the jail term would be a minimum of three years and could be extended to 10 years with a fine of Rs. 25,000.
 - The ordinance also lays down strict action, including cancellation of registration of social organisations conducting mass conversions, which would invite a jail term of not less than three years and up to 10 years and a fine of Rs. 50,000.
- Supreme Court on Marriage and Conversion:
 - The SC in its various judgments, has held that faith, the state and the courts have no
 jurisdiction over an adult's absolute right to choose a life partner.
 - India is a "free and democratic country" and any interference by the State in an adult's right to love and marry has a "chilling effect" on freedoms.
 - Intimacies of marriage lie within a core zone of privacy, which is inviolable and the
 choice of a life partner, whether by marriage or outside it, is part of an individual's
 "personhood and identity".
 - The absolute right of an individual to choose a life partner is not in the least affected by matters of faith.
- Related Previous Judgements:
 - Hadiya Judgement 2017:
 - Matters of dress and of food, of ideas and ideologies, of love and partnership
 are within the central aspects of identity. Neither the State nor the law can
 dictate a choice of partners or limit the free ability of every person to decide
 on these matters.
 - K.S. Puttuswamy or 'privacy' Judgment 2017:
 - Autonomy of the individual was the ability to make decisions in vital matters of concern to life.
 - Lata Singh Case 1994:

- The apex court held that India is going through a "crucial transformational period" and the "Constitution will remain strong only if we accept the plurality and diversity of our culture".
- Relatives disgruntled by the **inter-religious marriage** of a loved one could opt to **"cut off social relations"** rather than resort to **violence or harassment.**
- Soni Gerry case, 2018:
 - The SC warned judges from playing "super-guardians", succumbing to "any kind of sentiment of the mother or the egotism of the father".
- Salamat Ansari-Priyanka Kharwar case of Allahabad High Court 2020:
 - The right to choose a partner or live with a person of choice was part of a citizen's **fundamental right to life and liberty** (Article 21).
 - It also held that earlier court rulings upholding the idea of **religious conversion for marriage as unacceptable** are not good in law.

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Way Forward

Thus, the government implementing such laws needs to ensure that these do not curb one's
 Fundamental Rights or hamper the national integration instead, these laws need to strike a balance between freedoms and malafide conversions.

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