

# **Indus Valley Civilization**

#### Introduction

- The history of India begins with the birth of the Indus Valley Civilization (IVC), also known as Harappan Civilization.
- It flourished around 2,500 BC, in the western part of South Asia, in contemporary Pakistan and Western India.
- The Indus Valley was home to the **largest of the four ancient urban civilizations** of Egypt, Mesopotamia, India and China.
- In 1920s, the Archaeological Department of India carried out excavations in the Indus valley wherein the ruins of the two old cities, viz. **Mohenjodaro and Harappa** were unearthed.
- In 1924, John Marshall, Director-General of the ASI, announced the discovery of a new civilisation in the Indus valley to the world.

Import
ant
Sites
of IVC

Site	Excavated by	Location	Important Findings
Harapp a	Daya Ram Sahini in 1921	Situated on the bank of river Ravi in Montgomery district of Punjab (Pakistan).	<ul> <li>Sandstone statues of Human anatomy</li> <li>Granaries</li> <li>Bullock carts</li> </ul>
Mohenj odaro (Mound of Dead)	R.D Banerjee in 1922	Situated on the Bank of river Indus in Larkana district of Punjab (Pakistan).	<ul> <li>Great bath</li> <li>Granary</li> <li>Bronze         dancing girl</li> <li>Seal of         Pasupathi         Mahadeva</li> <li>Steatite         statue of         beard man</li> <li>A piece of         woven         cotton</li> </ul>
Sutkage ndor	Stein in 1929	In southwestern Balochistan province, Pakistan on Dast river	<ul><li>A trade point between Harappa and Babylon</li></ul>
Chanhu daro	N.G Majumdar in 1931	Sindh on the Indus river	<ul><li>Bead makers shop</li><li>Footprint of a dog</li></ul>

			chasing a cat
Amri	N.G Majumdar in 1935	On the bank of Indus river	• Antelope evidence
Kaliban gan	Ghose in 1953	Rajasthan on the bank of Ghaggar river	<ul><li>Fire altar</li><li>Camel bones</li><li>Wooden</li><li>plough</li></ul>
Lothal	R.Rao in 1953	Gujarat on Bhogva river near Gulf of Cambay	<ul> <li>First manmade port</li> <li>Dockyard</li> <li>Rice husk</li> <li>Fire altars</li> <li>Chess playing</li> </ul>
Surkota da	J.P Joshi in 1964	Gujarat	<ul><li>Bones of horses</li><li>Beads</li></ul>
Banawa Ii	1974	Hisar district of Haryana	<ul> <li>Beads</li> <li>Barley</li> <li>Evidence of both pre-Harappan and Harappan culture</li> </ul>
Dholavi ra	R.S Bisht in 1985	Gujarat in Rann of Kachchh	<ul><li>Water harnessing system</li><li>Water reservoir</li></ul>

#### **Phases of IVC**

- Three phases of IVC are:
  - the Early Harappan Phase from 3300 to 2600 BCE,
  - the Mature Harappan Phase from 2600 to 1900 BCE, and
  - the **Late Harappan Phase** from 1900 to 1300 BCE.
- The Early Harappan Phase is related to the **Hakra Phase**, identified in the Ghaggar-Hakra River Valley.
- The earliest examples of the Indus script date back to 3000 BC.
- This phase stands characterized by centralized authority and an increasingly urban quality of life.
- **Trade networks** had been established and there are also evidences of the **cultivation of crops**. Peas, sesame seeds, dates, cotton, etc, were grown during that time.
- **Kot Diji** represents the phase leading up to Mature Harappan Phase.
- By 2600 BC, the Indus Valley Civilization had entered into a **mature stage**.
- The early Harappan communities were turning into large urban centers, like Harappa and Mohenjodaro in Pakistan and Lothal in India.

- The signs of a **gradual decline** of the Indus River Valley Civilization are believed to have started around 1800 BC and by 1700 BC, most of the cities were abandoned.
- However, one can see the various elements of the Ancient Indus Valley Civilization in later cultures.
- Archaeological data indicates the persistence of the Late Harappan culture till 1000-900 BC.

## **Town Planning and Structures**

- The Harappan culture was distinguished by its system of town planning.
- Harappa and Mohenjodaro each had its own citadel or acropolis, which was possibly occupied by members of the ruling class.
- Below the citadel in each city lay a lower town containing brick houses, which were inhabited by the common people.
- The remarkable thing about the arrangement of the houses in the cities is that they followed the **grid system**.
- **Granaries** constituted an important part of the Harappan cities.
- The **use of burnt bricks** in the Harappan cities is remarkable, because in the contemporary buildings of Egypt mainly dried bricks were used.
- The **drainage system** of Mohenjodaro was very impressive.
- In almost all cities every big or small house had its own **courtyard and bathroom**.
- In Kalibangan many houses had their wells.
- At sites such as Dholavira and Lothal (Gujarat), the entire settlement was fortified, and sections within the town were also separated by walls.

# **Agriculture**

- The Harappan villages, **mostly situated near the flood plains,** produced sufficient foodgrains.
- Wheat, barley, rai, peas, sesame, lentil, chickpea and mustard were produced. Millets are also found from sites in Gujarat. While rice uses were relatively rare.
- The Indus people were the **earliest people to produce cotton**.
- While the prevalence of agriculture is indicated by finds of grain, it is more difficult to reconstruct actual agricultural practices.
- Representations on seals and terracotta sculpture indicate that the bull was known, and archaeologists extrapolate shows oxen were also used for ploughing.

- Most Harappan sites are located in semi-arid lands, where irrigation was probably required for agriculture.
- **Traces of canals** have been found at the Harappan site of Shortughai in Afghanistan, but not in Punjab or Sindh.
- Although the Harappans practised agriculture, **animals were also reared on a large scale**.
- Evidence of the horse comes from a superficial level of Mohenjodaro and from a doubtful terracotta figurine from Lothal. In any case the Harappan culture was not horse centred.

#### **Economy**

- The importance of trade in the life of the Indus people is witnessed by the **presence of numerous seals, uniform script and regulated weights and measures** in a wide area.
- The Harappans carried on considerable **trade in stone**, **metal**, **shell**, etc.
- Metal money was not used and trade was carried by barter system.
- They practised navigation on the coast of the Arabian Sea.
- They had set up a trading colony in northern Afghanistan which evidently facilitated trade with Central Asia.
- They also carried commerce with those in the land of the Tigris and the Euphrates.
- The Harappans carried on long distance trade in **lapis lazuli**; which may have contributed to the social prestige of the ruling class.

#### Crafts

- The Harappans were very well acquainted with the manufacturing and use of Bronze.
- Copper was obtained from the Khetri copper mines of Rajasthan and Tin was possibly brought from Afghanistan.
- **Textile impressions** have also been found on several objects.
- Huge brick structure suggest that **brick-laying** was an important craft. This also attests the existence of **a class of masons**.
- The Harappans practised **boat-making**, **bead making and seal-making**. **Terracotta manufacture** was also an important craft.
- The goldsmiths made **jewellery** of silver, gold and precious stones.
- The potter's wheel was in full use, and the Harappans produced their **own characteristic pottery**, which was glossy and shining.

## **Institutions**

- **Very few written materials** have been discovered in the Indus valley and the scholars have not been able to decipher the Indus script so far.
- As a result, there is **difficulty in understanding** the nature of the state and institutions of the Indus Valley Civilization.
- **No temples** have been found at any Harappan sites. Therefore the possibility of priests ruling Harappa can be eliminated.
- Harappa was possibly ruled by a class of merchants.
- If we look for a centre of power or for depictions of people in power, **archaeological records provide no immediate answers**.
  - Some archaeologists are of the opinion that Harappan society had **no rulers**, and that everybody enjoyed equal status.
  - Another theory argues that there was no single ruler, but a number of rulers representing each of the urban centers.

# Religion

- In Harappa **numerous terracotta figurines of women** have been found. In one figurine a plant is shown growing out of the embryo of a woman.
  - The Harappans, therefore, looked upon the earth as a **fertility goddess** and worshipped her in the same manner as the Egyptians worshipped the Nile goddess Isis.
- The male deity is represented on a seal with three horned heads, represented in the sitting posture of a yogi.
  - This god is surrounded by an elephant, a tiger, a rhinoceros, and has a buffalo below his throne. At his feet appear two deer. The depicted god is identified as **Pushupati** Mahadeva.
- Numerous symbols of the phallus and female sex organs made of stone have been found.
- The people of the Indus region also worshipped trees and Animals.
- The most important of them is the **one horned unicorn** which may be identified with the rhinoceros and the next important was the **humped bull**.
- Amulets have also been found in large numbers.

## **Decline of the Indus Valley Civilization**

- The IVC declined around 1800 BCE but the actual reasons behind its demise are still debated.
- One theory claims that Indo-European tribe i.e. Aryans invaded and conquered the IVC.
  - In later cultures various elements of the IVC are found which suggest that civilization did not disappear suddenly due to an invasion.
- On the other hand, many scholars believe natural factors are behind the decline of the IVC.
  - The natural factors could be **geological and climatic**.
  - It is believed that the Indus Valley region experienced several **tectonic disturbances** which causes earthquakes. Which also changed courses of rivers or dried them up.
  - Another natural reason might be changes in patterns of rainfall.
- There could be also **dramatic shifts in the river courses**, which might have brought floods to the food producing areas.
- Due to combination of these natural causes there was a slow but inevitable collapse of IVC.

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