

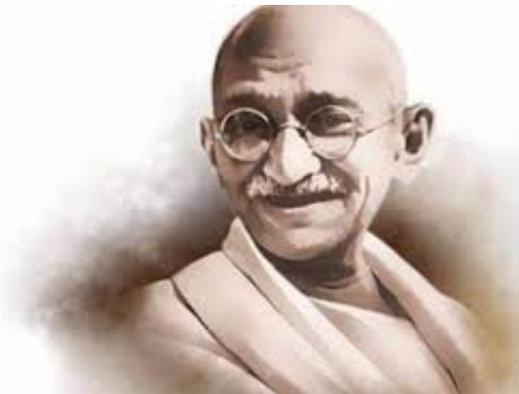


# Mahatma Gandhi Jayanti

## Why in News

2<sup>nd</sup> October 2020 was the **151<sup>st</sup> birth anniversary** of the Father of the Nation - Mahatma Gandhi. The **Swachh Bharat Diwas, 2020** was celebrated on the occasion of Gandhi Jayanti with the distribution of **Swachh Puraskar** by the **Ministry of Jal Shakti**.

- Gandhi was a **social reformist** and leader of **Indian Independence Movement** who introduced the idea of **nonviolent resistance called Satyagrah**.



## Key Points //

- **Birth:** 2<sup>nd</sup> October 1869 in Porbandar (Gujarat)
- **Brief Profile:** Lawyer, politician, social activist, and writer who became the leader of the nationalist movement against the British rule of India.
- **Satyagrah: In South Africa (1893-1915)**, he had successfully **fought the racist regime** with a novel method of mass agitation, which he called satyagraha.
  - The idea of satyagraha **emphasised the power of truth** and the **need to search for truth**.
  - It suggested that if the **cause was true**, if the **struggle was against injustice**, then **physical force was not necessary** to fight the oppressor. Without seeking vengeance or being aggressive, a satyagrahi could win the battle through nonviolence. This could be done by **appealing to the conscience of the oppressor**.
  - People - including the oppressors - **had to be persuaded to see the truth**, instead of being forced to accept truth through the use of violence. By this struggle, **truth was bound to ultimately triumph**.
  - The **[International Day of Non-Violence is observed on 2<sup>nd</sup> October](#)**, the birthday of Mahatma Gandhi.
  - **[Gandhi Peace Prize](#)** is given for social, economic and political transformation through non-violence and other **[Gandhian methods](#)**.
- **Return to India:** He **returned to India from South Africa on 9<sup>th</sup> January 1915**.
  - **[Pravasi Bharatiya Divas \(PBD\)](#)** is celebrated on 9<sup>th</sup> January every year to mark the contribution of Overseas Indian community in the development of India.

- **Satyagraha Movements in India:** Mahatma Gandhi believed that the dharma of non-violence could unite all Indians.
  - In **1916** he travelled to **Champaran in Bihar** to inspire the peasants to struggle against the **oppressive plantation system**.
  - In 1917, he organised a satyagraha to **support the peasants of the Kheda district of Gujarat**. Affected by crop failure and a plague epidemic, the peasants of Kheda could not pay the revenue, and were demanding that revenue collection be relaxed.
  - In **1918**, he went to **Ahmedabad** to organise a satyagraha movement amongst **cotton mill workers**.
  - In **1919**, he decided to launch a **nationwide satyagraha against the proposed [Rowlatt Act \(1919\)](#)**.
    - The Act gave the government enormous powers to repress political activities, and allowed detention of political prisoners without trial for two years.
    - On **13<sup>th</sup> April, 1919** the infamous **Jallianwalla Bagh incident** took place. Seeing violence spread, Mahatma Gandhi **called off the movement (18<sup>th</sup> April, 1919)**.
- **Non-Cooperation Movement (1920-22):** At the **Calcutta session of the Congress in September 1920**, he convinced other leaders of the need to start a non-cooperation movement in **support of Khilafat as well as for swaraj**.
  - At the **Congress session at Nagpur in December 1920**, the Non-Cooperation programme was adopted.
  - In February **1922**, Mahatma Gandhi decided to **withdraw the Non-Cooperation Movement** after the **Chauri-Chaura incident**.
- **The Salt March and the Civil Disobedience Movement:** For several years after the Non-cooperation Movement ended, Mahatma Gandhi focused on his social reform work.
  - In **1930**, Gandhiji declared that he would lead a march to **break the salt law**.
    - According to this law, the state had a monopoly on the manufacture and sale of salt.
  - The march was over 240 miles, from Gandhi's ashram in Sabarmati to the Gujarati coastal town of Dandi, where they broke the government law by gathering natural salt found on the seashore, and boiling sea water to produce salt.
  - This **marked the beginning of the Civil Disobedience Movement**.
    - In 1931, Gandhi accepted a truce (**the Gandhi-Irwin Pact**), called off civil disobedience, and agreed to attend the **Second Round Table Conference** in London as the sole representative of the Indian National Congress.
    - After returning from London, Mahatma Gandhi **relaunched the Civil Disobedience Movement**. For over a year, the movement continued, but **by 1934 it lost its momentum**.
- **Quit India Movement:**
  - With the outbreak of **World War II (1939-45)**, the nationalist struggle in India entered its last crucial phase.
  - The failure of the mission of **Sir Stafford Cripps**, a British cabinet minister who went to India in March 1942 with an offer that Gandhi found unacceptable, the British equivocation on the transfer of power to Indian hands, and the encouragement given by high British officials to conservative and communal forces promoting discord between Muslims and Hindus impelled Gandhi to demand in the summer of **1942** an immediate British withdrawal from India—what became **known as the Quit India Movement**.
- **Social Work:**
  - He worked for the **upliftment of untouchables** and gave them a new name '**Harijan**' meaning the children of God.
    - In September **1932**, **B.R. Ambedkar** negotiated the **[Poona Pact](#)** with Mahatma

Gandhi.

- His **symbol of self-reliance - the spinning wheel** - became a popular symbol of Indian Independence Movement.
- He played a key role in pacifying people and **averting the Hindu-Muslim riots** as tensions rose before and during the partition of the country.
  - He founded **the Hindustani Prachar Sabha** in 1942 at Wardha in Maharashtra. The aim of the organisation was to promote Hindustani, a link language between Hindi and Urdu.
- **Books Written:** Hind Swaraj, My Experiments with Truth (Autobiography)
- **Death:** He was shot dead by Nathuram Godse on 30<sup>th</sup> January, 1948.
  - 30<sup>th</sup> January is observed as **Martyrs' Day**.

**Source: PIB**

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